

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

2008 JUL 16 AM 10:05

COMMITTEE NAME (Must be same as on Statement of Organization)

Frank Draper for Sheriff Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Frank Draper

Political Party (if applicable)

Republican

Office Sought

Sheriff

District (if Senate or House)

FORM
DR-2

(Rev. 07/2007)

DISCLOSURE
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature]
SIGNATURE OF PERSON FILING REPORT

(563) 785-4435
TELEPHONE

7/13/08
DATE SIGNED

I AM FILING A July 14, 2008 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

June 3, 2008

County & Local Committees, enter County in
which Election is held

Muscatine

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount MUST be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.)

\$

0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)

525.00

Schedule F: Loans Received total (Attach Schedule F)

N/A

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

N/A

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

1917.11

Schedule F: Loan Repayments total (Attach Schedule F)

N/A

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$

0

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

0

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

2293.70

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

0

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

0

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

Reset Form

SCHEDULE

MONETARY RECEIPTS

(Including candidate's personal funds)

☐ CHECK THIS BOX IF
AMENDING FORM

Frank Draper for Sheriff Committee

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
3/12/08	ID# CK#	Charles Hagermann 2442 Mittman Rd. Muscatine, IA 52761	N/A	\$500.00	<input type="checkbox"/>
3/26/08	ID# CK#		N/A	\$25.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$525.00	
TOTAL (if last page of this schedule)				\$525.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Frank Draper for Sheriff Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/5/08	ID# CK# 1001	Iowa Secretary of State Lucas Bldg. First Floor Des Moines, IA 50319	Voter List	\$48.60
5/9/08	ID# CK# 1003	Tru Art 2800 Hwy 6 East PO 2000 Iowa City, IA 52244	Yard Signs	262.50
5/13/08	ID# CK# 1004	Beardsley Printery Inc. 1103-51st Ave. Rock Island, IL 61201	Postcards	366.20
5/15/08	ID# CK# 1005	United States Postal Serv. Northwest Station Davenport, IA	Stamps for Postcards	1134.00
5/22/08	ID# CK# 1006	Wilton/Durant Advocate 410 Cedar PO Box 40 Wilton, IA 52778	Advertising	36.00
5/23/08	ID# CK# 1007	West Liberty Index E. Third St. West Liberty	Advertising	42.00
5/24/08	ID# CK# 1008	Tru Art 2800 Hwy 6 East PO 2000 Iowa City, IA 52244	Yard Sign Balance	27.81
	ID# CK#			
SUB-TOTAL				\$1917.11
TOTAL (if last page of this schedule)				\$1917.11

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

COMMITTEE NAME (Must be same as on Statement of Organization)

Frank Draper for Sheriff Committee

Reset Form

SCHEDULE

E

(Rev. 06/97)

IN-KIND
CONTRIBUTIONS☐ CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
3/6/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	mail box for Campaign	\$ 23.00	<input type="checkbox"/>
5/15/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	Campaign expenses	\$ 500.00	<input type="checkbox"/>
5/29/08	Frank Draper 110 Lake Park Blvd Muscatine, IA 52761	Self	Radio Advertising	\$ 232.50	<input type="checkbox"/>
5/29/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	Radio advertising	\$ 50.00	<input type="checkbox"/>
5/30/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	advertising	\$ 367.50	<input type="checkbox"/>
6/5/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	advertising	\$ 46.20	<input type="checkbox"/>
6/2/08	Frank Draper 110 Lake Park Blvd. Muscatine, IA 52761	Self	advertising	\$ 76.50	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$ 2295.70	
TOTAL (If last page of this schedule)				\$ 2295.70	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule E)